

March / April 2024 Adar I / Adar II / Nisan 5784





#### **Clothing and** *Tallit*

As I write these words, the Torah portion of the week pictures the Israelites gathered at Mount Sinai, getting commandments from God through Moses. Most modern religiously liberal Jews no longer see the *mitzvot* as coming from God as literal directives that we are obliged to follow. Instead, we more often view them as our ancestors' best understanding of what God wants from us. We take upon ourselves the responsibility to deter mine whether those mitzvot remain spiritually meaningful to us (and therefore we should continue to observe them) or whether

they no longer add holiness to our lives (in which case we can let them go). The strength and the struggle of Reform Judaism is that we invest each individual with the power to make that decision for themselves, and therefore it is very rare for a Reform congregation to tell its members what they MUST do. <u>Continued on page 6.</u>



#### Purim: More Than Fun and Games for Children

*"Mishenichnas Adar, marbim b'simchah*! Upon entering the month of *Adar,* joy increases!" Such is the saying of the month that includes *Purim,* and it's easy to see why. *Purim* includes a party atmosphere of revelry and irreverence, a fun play, delicious *hamentashen,* a festive meal, costumes, giving and receiving edible gifts, a carnival for the kids, *tzedakah* (caring for the poor) – what's not to like? But... Continued on page 7.



#### Train Yourself to Always Show Up

In a recent meeting of Jewish professionals, the facilitator shared a January 2024 New York Times opinion piece written by Rabbi Sharon Brous, the founding and senior rabbi of Ikar in Los Angeles. Titled "Train Yourself to Always Show Up," Rabbi Brous refers to a *mishnah* from *Middot* 2:2. Continued on page 8.



#### Purim Costume Fun! Join us at Great Gatsby Night of Mystery Saturday, March 23rd 7:00 pm Sharp

Sponsored by Sisterhood and Brotherhood. Tickets are \$10pp to include mystery game fun, food, and soft drinks. BYOB <u>RSVP by March 10th to</u> <u>tcssisterhood@gmail.com</u>.

Let us know if you want to be assigned a role in the mystery to act out the game!

After you RSVP, a PayPal link for purchasing tickets will be emailed to you.



### Celebrate Purim Sunday, March 24th

See a Barbie-themed *Purim* Shpiel, hear the Megillah and eat delicious hamantaschen, 9:15 am to 10:30 am!

You can also fulfill the *mitzvah* of *matanot l'evionim* (gifts to the poor) by bringing cans of vegetarian soup or tuna.

#### TCS Brotherhood's *Purim* Carnival at 11:30 am.

Bring kids to enjoy our annual *Purim* carnival, featuring fun, games and prizes A great time will be had by all!







Sisterhood's Purim Bag Fundraiser Through last year's Purim Bag Fundraiser, the TCS community raised \$1200 to donate to charity. This year we will donate funds to The Charity Guild! Form on Next Pages or Order Here by March 15th

## TEMPLE CHAYAI SHALOM- LET'S CELEBRATE! PURIM BEGINS MARCH 23 AT SUNDOWN

Purim, celebrated on the 14th of Adar, is a jolly, action-packed holiday! Twenty-four hundred years ago, Haman, the Persian prime-minister, ordered genocide of all the Jews. His plan was thwarted by Esther and Mordechai—and we celebrate by observing the following FOUR rituals:



- Reading the Megillah, recounting the story of the Purim miracle.
   Giving monetary gifts to at least two people in need.
- Sending gifts with two kinds of food to at least one person.
- · A festive Purim feast, which often includes wine or other
  - intoxicating beverages.

TCS Sisterhood would like to help you fulfill two of these special mitzvot. First, by sending Mishloach Manot (gift bags) to members of our congregation that you choose. These festive gift bags will consist of food and other items to help celebrate Purim. And second, is the opportunity, through the purchase of these gift bags, to make a donation to one of our local community food pantries. Through last year's Purim Bag Fundraiser, the TCS community raised \$1200 to donate to charity. This year we will donate funds to The Charity Guild!

HOW 11 WORKS As a Donor, you will choose the TCS Recipients you would like to honor with a Purim gift bag. Each TCS Recipient selected will receive one gift bag and a certificate listing all the TCS Donors who purchased a honor for them. For example, if ten TCS Donors choose to honor Rabbi Ken with a gift bag, Rabbi Ken will receive one festive gift bag and a beautiful certificate listing the ten TCS Donors.

#### CHOOSE YOUR CATEGORY:

MISHLOACH MANOT: Donate one Purim Honor for \$8

HAMANTASCHEN: Donate 5 Purim Honors for \$36

ACHASHVEROSH: Donate up to 10 Purim Honors for \$54 [And Sisterhood will donate \$10 to the food pantry]

MORDECHAI: Donate up to 20 Purim Honors for \$126 [And Sisterhood will donate \$20 to the food pantry]

#### QUEEN ESTHER:

Donate up to 45 Purim Honors for \$144

[And Sisterhood will donate \$30 to the food pantry!!!]

VASHTI: Donate up to 15 Purim Honors for \$90 [And Sisterhood will donate \$15 to the food pantry]

Everyone that receives a gift bag will be notified via email on March 18th. Gift bags can be picked up at Temple Chayai Shalom on or after March 20th when the temple is open. Members of Sisterhood will be on hand to pass out gift bags during Gesher on Wed. 3/20, Shabbat services 3/22, the Purim Night of Mystery 3/23 and the Purim carnival 3/24.

What would you like to do if you receive a Purim Gift Bag?

- □ Yay! I'll pick up my bag on or after March 20th when temple is open.
- No gift bag please, but I'd like to receive my Purim Certificate via email. Donate bag proceeds to local charity.
- Please contact me because I need an alternative option to pick up my bag.

Would you like us to reciprocate a Purim bag to those donors that are not on your recipient list? (no extra fee)

D No

□ Hamantaschen 5 for \$36 □ Achashverosh 10 for \$54 □ Vashti 15 for \$90 □ Mordechai 20 for \$126

□ Queen Esther up to 45 for \$144 Fill in category amount = \$\_

How many Single Mishloach Manot honor \_\_\_\_\_ X \$8 = \$\_\_\_

How many Extra Gift Bags for Non-Members? \_\_\_\_\_ X \$8 = \$\_\_\_\_

Contact Name and phone:

Total donation : \$\_\_\_\_

I'll pay by credit card. Send me an invoice via email.

I'll pay by check made out to TCS Sisterhood. Mail to:

Temple Chayai Shalom, attn Sisterhood/Purim, 239 Depot Street, South Easton, MA 02375 This form and payment MUST BE RECEIVED no later then Wed. March 13, 2024

□ Meryl Levenson

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### TEMPLE CHAYAI SHALOM- LET'S CELEBRATE! PURIM BEGINS MARCH 23 AT SUNDOWN

Important How do you want your name displayed on Purim Certificates? (i.e. From: The Smith Family or Tom & Sue Smith) Your Name:

### Your Name

Please select TCS Recipients for your Purim Gift Bag Honor

Ruth Albert	🗆 Beth Herr		Aaron & Rhonda Polansky
Gloria Aronson	□ Marcia Hicks		🗆 Susan Polikoff
Norman & Sharlene Azer	□ Leslie & Marc	ria Hirsch	Ben & Alyson Powers
Leslie Bahadosingh & Ruth Karacek	🗆 Anita Hirscho	m	Mark & Lori Powers
∃ Sharon Balkman	□ Julie Howard		🗆 Joshua & Hallie Pransky
Craig & Elaine Barger	□ Justin & Jill Is	srael	Michael Rauch
Brian & Alexandra Beckenstein	🗆 Gene Jacobs 🕹	& Judy Lehrer Jacobs	David & Libby Reichman
Norm Berk	□ Howard & Est	ta Jacobs	Chuck Reingold
Nathalie Berkowitz	David & Rhor	ıda Jellenik	Andrew Reservitz
Leslie Berman	D Philip & Paula	a Kachinsky	Sean & Sheri Richards
Jeffrey Blackman	□ Michael & Ma		□ Bruce & Mary Catherine Ring
Marc Bloom	🗆 Dan Katz & Lisa Klein		Bill & Kim Rosen
Maxine Bloom	Nathan & Judy Katzen		Keith & Ilana Rugg
Aaron & Liz Bornstein	🗆 Paul & Sara Kaufman		Paul & Meri Schreiber
Steve & Becky Braidman	Robert Keller		Brian & Stephanie Schwartz
Joel Brandwine & Mari McIntosh	□ Adam & Tere	sa Kempner	🗆 Michael & Diane Seigal
Corey & Jennifer Brown	Todd & Jessica Kerensky		Jack & Bertha Shear
Kirk & Bettina Buckman	🗆 Eric & Adena Kollar		Tal & Deborah Shechter
Joan Carr	🗆 Rob & Natalia Kramer		Sharon Silberman
Ken & Rebecca Carr	□ Ben & Denise	Kravitz	🗆 Adam Silver
Michelle Clapp & Karen Galvin	🗆 Bob & Lily K	rentzman	🗆 Eric & Beth Silverman
Michael & Elissa Cohen	🗆 Ira & Erica Ki	rull	🗆 Robert & Joanna Silverman
Daniel & Rachel Colchamiro	□ Carl & Heathe	er Lambrecht	Stuart & Laurel Silverman
Josh Coleman & Michelle Browning	□ Myra Lapides		Alan & Debra Sirota
Stephen & Alycia Dancey	David & Mery		Richard & Rona Slotnick
Paul & Jennifer Delaney	D Paul Levenson		🗆 Josh & Marci Slovin
Brian & Alisa DeLano	□ Lenny & Joyc	e Levine	Steve & Ellen Spector
Michael Dem		e & Judy Romaine	🗆 Rhonda Spigel
Bob & Gayle Dichter	□ Lew & Caren	Levine	🗆 Gregg & Frani Spivak
Jane Dunlap	□ Sally Levy		Terry Starr-Klein
Donna Elias	Doreen Lipma	m	Paul & Janet Sturman
Joe & Jodi Emerson	<ul> <li>Jon &amp; Dayle Lipsky</li> <li>Glenn &amp; Jeri Malin</li> </ul>		<ul> <li>Bruce &amp; Joan Tanzer</li> <li>Duane &amp; Hannah Thomas</li> </ul>
Andrew & Jennifer Faber			
David & Michaela Farber	Erica Marzella	a	🗆 Randi Tillman
James & Michelle Farley	🗆 Ross & Joni N	layer	🗆 Joshua & Darcie Tuton
Michael & Ruth Feldman	Randi McCart	hy	Martin & Ricki Wahl
∃ Norm & Helen Finkelstein	□ Robert & Mic	helle Mellion	Scott & Heidi Weber
David & Lili Flashenburg	Barry & Mary	-Ellen Meltzer	Marty & Kathy Weiner
Rhonda Fleming	□ Nancy Methel	is	Jacob & Sheri Weintraub
Gary Fradin & Marjorie Goldstein-Fradin	□ Howard & Mo	ollie Miller	Image: Mel & Joyce Westerman
Adam Garber	Martin & Ade	le Miller	Carol Whalen
I Isaac & Jen Gerofsky	I Jon & Denise	Morgan	Howard & Veronica Wiseman
Yuriy & Millie Gerzon	🗆 Justin & Jane	Nash	Randy & Maggie Yarlas
Matthew & Melissa Gilman	🗆 Sandra Newfie	eld	🗆 Glenn & Jessica Zimmerman
Amy Glaser	🗆 Rob & Aileen	Newton	Brian & Christine Zive
Joshua & Mary Glaser	🗆 Josh & Sara P	arker	
Sandra Glazer	□ Tony & Trace	y Pavao	
Ken & Roslyn Golden	Saul & Suzani	ne Payne	
Barry & Suzi Grunin	Justin & Suzanne Peavey		
Michael & Beth Hanley	□ Tom & Nancy	Peel	
∃ Michelle Hart	10.7270 (20.000 20.000		
TCS STAFF DB	renda Leonard	SULAM & GESHER	Karen Swartz
	enise Morgan	Tammi Kassler	L Raten Swattz
David Rothberg	canoe iviorgan	□ Julie Howard	SCHOOL VOLUNTEERS
🗆 Jeri Robins		□ Aileen Newton	Alycia Dancey
			Susan Feldman

□ Shari Spillane

Susan Feldman

MAR

# SOUTH SHORE SHABBAT WITH RABBI JOSH WEINBERG,

EXECUTIVE DIRECTOR, ARZA

AS OUR GUEST SPEAKER

A JOINT SERVICE OF CONGREGATION BETH JACOB, PLYMOUTH TEMPLE BETH DAVID, WESTWOOD TEMPLE BETH DAVID OF THE SOUTH SHORE, CANTON TEMPLE CHAYAI SHALOM, EASTON CONGREGATION SHA'ARAY SHALOM, HINGHAM TEMPLE SINAI, SHARON, MA Please Note... There will be no Shabbat service at TCS on March 29th.

Please email <u>Meryl</u> <u>Levenson</u> to let us know when you would like us to read these names that are on the yahrzeit list for March 29th.

Samuel Albert \*Peter Azer A. C. Barger Harvey Blackman **Bernice Bovarnick Edith Goldberg Israel Kamens** Miriam Krentzman Augusta Rosenblume Levenson **Benjamin Lipman Douglas Morgan** Sarah Ofengand **Harvey Payne Albert Sachs** Sandra Seigal \*Sara Gladys Shair **Bernice Sherman Charlotte Wernick** Debra Sue Zeidman

# Tot Shabbat



#### Fridays, March 15th and April 12th 5:45 pm to 7:00 pm Dinner Included

Enjoy *Shabbat* dinner at TCS! Join us in celebration of family and community at our monthly Tot *Shabbat*. Rabbi Ken, cantorial soloist David Rothberg, and special guest Alycia Dancey will lead kids in songs, stories, crafts, and a *Shabbat* candle-lighting. Be sure to invite your friends and family.



AT

CONGREGATION

**8 PLEASANT ST** 

PLYMOUTH

Fundraiser

Sunday, April 14th, from Noon to 4:00pm Brown Billone Club • 153 Chestnut Street, North Easton <u>Register Here</u> Save the date...Saturday, May 11th Spring into Auction!

TCS & Fuller Craft Museum present... a Hamilton Fine Art Auction Featuring exquisite art, fine jewelry, exotic travel and more! Saturday, May 11th • 6:00 pm to 9:00 pm Fuller Craft Museum 455 Oak Street • Brockton



#### **Clothing and Tallit**

At TCS, our Ritual Committee is charged with establishing policy for the spiritual life of our congregation. Balancing that responsibility with the emphasis on individual choice means that often, the Committee focuses on educating, articulating the values one should consider in making one's own decision. I want to highlight two areas that have arisen in recent years for which Ritual has attempted to offer guidance.

In a couple of weeks (perhaps the week you are reading this!), the Torah portion will detail the clothing that the Biblical priests were supposed to wear during their service. A few years ago, when a question arose at TCS regarding appropriate attire for our services, especially for service leaders, we looked back to that text to find a value to guide our thoughts. We settled on the following statement:

Clothing tells a story. It expresses how the wearer feels about him- or herself, and how the wearer wants to be perceived. That story may change depending upon the time and place. In the book of Exodus, Chapter 28, the Torah describes the special garments worn by the Israelite priests when they served God. These commandments recognize that different attire is appropriate for different contexts. Our clothing ought to be attuned to the occasion, suitable for the location, respectful of the other people participating, and reflective of our self-image. These factors are particularly important for service leaders to consider, so *Bar/Bat Mitzvah* candidates and their families especially should take them into account.

Judaism teaches that each of us is made in the image of God. That image is contained in many different shapes, sizes, and colors. Consequently, we do not want to prescribe or proscribe certain attire. For services, we expect that all of our attendees will choose clothing that, whatever its form, tells a story of being ready to enter a sacred space of prayer and community. We hope that clothing will enable participants to feel present in services, comfortably and without distraction. We will be happy you are here, no matter what you choose to wear.

More recently, the Committee noticed diversity in our practice about whether congregants wear a *tallit* on the *bimah*. After study and discussion, we affirmed the following position:

In our synagogue, all people are invited to wear a head covering, called a *kippah* or *yarmulke*, as a sign of respect for God. All adult (over age 13) Jews are welcome to wear a *tallit*, or prayer shawl, which traditionally is worn every morning. Attached to the *tallit*, on the four corners, are fringes to remind us of the 613 *mitzvot* (commandments) found in the Torah. In our congregation, all adults with Torah honors (including opening or closing the ark, lifting or wrapping the Torah, or reading the blessings over the Torah) are encouraged to wear a *tallit. Kippot* and *tallitot* may be found in the foyer.

On both of these topics, Ritual sought to honor traditional Jewish values while also validating individuals' spiritual choices and preferences. Part of the beauty of our congregation is our diversity of background and practice, so we attempt to draw a circle around our community in a way that everyone can feel included and respected. Please feel free to contact me if you have any questions or concerns.

On a related topic, the Ritual Committee is looking for more members to increase our representation in the congregation. If you are interested in topics like this, or would like to help shape the spiritual life of our community, please let us know. In particular, we do not currently have anyone on the Committee who is a parent of a SULAM student, so please consider joining us!





#### TCS Shoveltown 5K Road Race Sunday, April 7th, at 9:30 am

Please help us by inviting family and friends to register to run, hang flyers at local community buildings (there are preprinted flyers in the temple lobby), and volunteer on race day. We love the great support from temple members, but we can always use more! Contact <u>Adam Kempner</u> if you have questions or want to volunteer.

#### Purim: More Than Fun and Games for Children

*Purim* also includes the opposite view. One of the central themes of *Megillat* Esther is "v'nahafoch hu," which means "the opposite happened," or "reversal" or "it was put on its head." The story of Esther is full of reversals, such as Haman being impaled on the pike he built to impale Mordechai, Mordechai being honored on the king's horse that Haman ordered thinking it was for his own honoring, the Jews becoming the king's favorites rather than subject to genocide, and so on. On a deeper level, the theme also can include the idea that the Jews seemed to be doing just fine, and, on a dime, the world got turned upside down as everything got incredibly ugly in an instant. And then that got reversed and turned upside down in the end. (Seems a bit uncomfortably realistic all of a sudden, doesn't it?)

In fact, that saying in the Talmud about drinking until you can't tell cursed is Haman from blessed is *Mordechai*, which might sound like it's an endorsement of fun and debauchery, actually comes packaged with its opposite. It tells the story of two rabbis, Rabba and Rabbi Zeira, who were having their *Purim* meal together, and Rabba got so drunk, he killed Rabbi Zeira. The next morning, he prayed for mercy and God resurrected his slain friend. The next year, the Rabba again invited Rabbi Zeira to a *Purim* meal. His friend declined. Rabba asked why, as God resurrected him last year, so all was well. Rabbi Zeira replied that one shouldn't count on a miracle. The story is darkly comic, a reflection of *Megillat* Esther. "They tried to kill us, they failed, let's eat," is a darkly comic commentary on Jewish history.

I wrote a *Purim* song that is not a kids' song, called "Let's Turn the World Around/A *Purim* Story." It is on this very theme, putting the story of Esther in contemporary terms, to call attention to parallels with our lives today. Our world is upside down, and we need to turn it around. I invite you to listen to a video I made of the song, to have a joyous month of *Adar* and *Purim*, and to remember that there's more to the holiday than fun and games for kids. It gives us the opportunity to reflect on our world. How is it upside down, and how can we do our part to turn it around? https://www.youtube.com/watch?v=u0Zsn-ICIPg

#### Let's Turn the World Around (A Purim Story)

by David Rothberg and Caitlin McLaughlin V'nahafoch hu, v'nahafoch hu The world is upside down V'nahafoch hu, v'nahafoch hu Let's turn the world around

A man said to a woman I'm gonna put you on display She said, "No, I have my dignity" So he sent her on her away

He found another woman Brave as she could be She won his heart and used her smarts And changed our history

V'nahafoch hu, v'nahafoch hu

A no-good man with an evil plan Lied and tried to divide To put himself in power He dreamed of genocide

She learned of the plot, it tied her in knots She said this crime won't pay She turned that clown upside down And found a way to save the day

V'nahafoch hu, v'nahafoch hu

When you see danger, don't be a stranger Maybe you can make things right Maybe you can help another and yourself Come and join the fight

If you see something broken, get well-spoken See what you can do Get yourself together, be another Esther Make our days like new

Chadeish yameinu, chadeish yameinu Make our days like new Chadeish yameinu k'kedem Make our days like new You can be a hero, too

V'nahafoch hu, v'nahafoch hu The world is upside down V'nahafoch hu, v'nahafoch hu Let's turn the world around

#### **Train Yourself to Always Show Up**

All who entered the Temple Mount entered by the right and	כָּל הַנְּכְנָסִין לְהַר הַבַּיִת נִכְנָסִין
went round [to the right] and went out by the left, save for one	דָּרֶדְ יָמִין וּמַקִיפִין וְיוֹצָאִין דֶּרֶדְ
to whom something had happened, who entered and went	שְׁמֹּאֹל, חוּץ מִמִּי שֶׁאֵרְעוֹ דָבָר,
round to the left. [He was asked]: "Why do you go round to the	שֶׁהוּא מַקִיף לִשְׁמֹאל. מֵה לְדָ
left?" [If he answered] "Because I am a mourner," [they said to	מַקִיף לִשְׁמֹאל, שֶׁאַנִי אָבַל,
him], "May the One who dwells in this house comfort you."	הַשׁוֹכֵן בַּבַּיִת הַזֶּה יְנַחֵמֶךָ.

The lesson of this *mishnah* is that the community is there to support those who are suffering. No matter the source, whether you are in pain because of sickness, grief, loneliness, or any circumstance that leaves you feeling lost and alone and in a place where you want to isolate, you are encouraged to show up. At a time when you feel particularly vulnerable and tender, you honor the congregation by coming and letting people ask how you are. Not a perfunctory "How are you?" but a deep and heartfelt "How are you, really?"

As Rabbi Brous writes, "This timeless wisdom speaks to what it means to be human in a world of pain. This year, you walk the path of the anguished. Perhaps next year, it will be me. I hold your broken heart knowing that one day you will hold mine." She continues that it teaches us not to withdraw and stay home. Rather, it encourages us to lean in to those who will hold us gingerly, given the opportunity, and who will bless us with the gift of their presence. There is both an implicit acknowledgment that it may be uncomfortable and unsettling to witness someone's sadness and not abandon them, and an understanding that there will inevitably come a time when it will be our turn to be comforted. These exchanges are some of the richest experiences that we do our best to model in **SULAM** and **Gesher**, and what we share as a congregation, in prayer and holy day celebrations, and at social events.

March brings us the observance of *Purim*, with the *Shpiel* and *Purim* Carnival (thank you to Brotherhood for running it each year) on Sunday morning, March 24th. Our theme this year is "Barbie," so be sure to break out the pink and join us! In April, we will celebrate *Passover*, with the cleaning, the Seders, and the *matzah*. Temple Chayai Shalom will host the 2nd night *Passover Seder* on Tuesday, April 23rd. Both holidays have an element of the old Jewish joke, "They tried to kill us, we survived, let's eat." In a year like this, with the war with Hamas and the rise in antisemitism, that sentiment feels much heavier and fraught. A solution? Show up. Recognize the challenges, honor the emotions, and come anyway. Quoting Rabbi Brous, "We maintain the ability, even in the dark of night, to find our way to one another. We need this, especially now."

When we ask people to share their history and both witness and bless them with our presence, we find our way to each other in deep and meaningful ways that not only promote friendship, but also connection with the divine in each of us. We show up and support. We show up and heal. We show up and love.

The article concludes, "Imagine that we hear one another's stories, say 'amen' to one another's pain, and even pray for one another's healing. I call this the 'amen effect': sincere, tender encounters that help us forge new spiritual and neural pathways by reminding us that our lives and our destinies are entwined."

I encourage you to show up for our **SULAM** and **Gesher** events, *Shabbat* and holy day observances, and social gatherings, and bless someone with your presence. If it is your turn to be struggling, share your story. If it's your turn for things to be going well, offer your comfort. We owe ourselves this gift and this chance to heal. No matter where you are in this season, I hope to see you soon and learn more about your life and how you are. Really.



#### May 13th...Save the Date! Field Trip to the Yiddish Book Center in Amherst

The bus leaves from the TCS parking lot at 9:00 am and returns around 5:00 pm.

The cost is \$20.00 pp/person and includes transportation and admission to the Yiddish Book Center. (Lunch opportunity at Atkins Farms, a farmer's market next to the center.) The trip is limited to the first 30 who RSVP with a check, for \$20 per person, payable to Senior Chai. Please mail your check to Temple Chavai Shalom, 239 Depot Street, South Easton 02375, include your e-mail and the name(s) of those going with your check. A major part of the cost of the chartered coach has been paid for by a grant from the TCS Past Presidents Group.

Any questions, contact

<u>ruthalbert@comcast.net</u>



## **Tiles At The Temple**

An afternoon of friendly Mah Jongg at Temple Chayai Shalom - South Easton, MA Sunday, March 17th Doors open at 12:30PM - Play begins promptly at 1:00PM \$36 per person RSVP by March 10th



# "Tucci's Talks"

Join Rabbi Ken 11:30 am to 1:00 pm Private Room

## Bertucci's Mansfield Crossing

## Save the Date... Thursday, April 4th

Join Rabbi Ken for informal learning over lunch at Bertucci's in Mansfield Crossing. Each session is organized around a theme – something in the news or relevant on the Jewish calendar.

## Save the Date... Friday, April 12th at 7:30



We've got a groovy band called the "Hebrew Hippies" to lead our *Shabbat* pray-in. They'll find the true cosmic meaning of songs by The Beatles, the Monkees, the Mamas and the Papas, the Doors, and Bob Dylan!

So truck on down for peace, love and prayers set to some of the greatest songs in classic rock! And don't forget that the Hebrew Hippies would love to see you in your hippie duds!

#### Giving Tz'dakah is a Primary Jewish Value

A donation to the temple is a meaningful way to mark any occasion to celebrate a life cycle event, to honor someone, to remember a loved one, to thank the professional staff, or for any other reason and is always appreciated. A big thank you to everyone who has contributed.

#### **Click Here to Donate**

#### **General Giving Fund**

Craig & Elaine Barger, in memory of David Sirkin, father of Tracey Pavao Maxine Bloom, in memory of her mother, Ida Clayman Maxine Bloom, in memory of her father, Benjamin Clayman James & Michelle Farley, in celebration of Allison's Bar Mitzvah Zac & Andrea Fox, in loving memory of Donald A. Finkel Leslie & Marcia Hirsch, in memory of Harry & Florence Finkel Ross Mayer, in memory of his beloved father, Sidney Mayer Paul & Meri Schreiber Jack & Bertha Shear, in memory of Ida Sear & Jacob Turteltaub Jack & Bertha Shear, in memory of Terry Dunlop Alan Sirota, in memory of Ida Sirota **Rabbi's Discretionary Fund** Mike & Elyssa Cohen, in memory of Elissa's dad, Harold Hoffman Mike & Elyssa Cohen, in memory of Elissa's mother, Marilyn Hoffman Melissa & Matt Gilman, in memory of Melissa's grandparents, Beatrice & Harry Rotman Myra Lapides, in memory of her mother & father, Bess & Charles Sachs Myra Lapides, in memory of her brother-in-law, Ed Lapides Myra Lapides, in memory of Marcia Goldberg Joyce Levine, in observance of the *vahrzeit* of her father, Milton Rotenberg Lenny Levine, honor of his mother, Pearl Levine Carl & Meryl Monaco, in memory of their uncle, Ed Lapides Sona Slotnick, in observance of the *yahrzeit* of her beloved mother, Esther Goldman **Rabbi Levenson/Sol Krumins Youth Scholarship Fund** Stuart & Laurel Silverman, in memory of Tracey Pavao's father, David Sirkin **High Holy Days Appeal** 

Robert & Gayle Dichter

**Security Fund** 

Paul & Janet Sturman in memory of our mother, Diana Sturman

HELP US RAISE FUNDS

BY DONATING

CLOTHES, SHOES & MORE!

You can donate money to Family I study at Mirrore at F&CS Pamily Table

Table monthly instead of the food. Click below if you don't get to the temple but would like to donate. Thank you so very much. <u>https:// www.ifcsboston.org/give/donateonline</u>. Family Table needs our help every month: 30 cans of tuna and 30 cans of vegetarian soup.

#### Spring Cleaning??? Clean out your closets for the Greater Attleboro Area Council For Children Inc.

We are collecting clothes, shoes, scarves, handbags, wallets, fashion accessories, belts, backpacks, books, etc. Household textiles: bedding, comforters, blankets, sheets, towels, linen, tablecloths, curtains, pillows, etc. Bring your donations, in plastic bags, to TCS. Questions? Email Meryl Levenson.

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